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VS A15 (4) 1SM 9/SS

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 2377

| CER | TIFI | CA' | TE ( | OF | DEA | ATH |
|-----|------|-----|------|----|-----|-----|

Reg. Dist. No. U2369

| 1. PLACE OF DEATH O. COUNTY  | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission)   |
|--|--|
| MARYLAND MARYLAND  | o. STYP any land b. COUNTY well leaves   |
| b. CITY OR TOWN (If outside corporate limits, write c. LENGTH OF STAY IN 1b  | c. CITY OR TOWN If outside corporate limits, write RURAL and give nearest town)  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   | o. IS RESIDENCE ON A FARM? YES NO  |
| 3. NAME OF First Middle DECEASED (Type or print) W/// / / / / / / / / / / / / / / / / /  | Last 4. DATE Month Day Year OF DEATH TOLER 7 10/5  |
| S. SEX    6. COLOR OR RACE   7. MARRIED   NEVER MARRIED  | 8. DATE OF BIRTH 9. AGE (In years IF UNDER 1 YEAR IF UNDER 24 HRS.   |
| YMU LILLED WIDOWED DIVORCED  | 10/0 /4 yrs.   |
| 100. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  Tarun labere  | STRY 11. BIRTHPLACE (Stote or foreign country)  12. CITIZEN OF WHAT COUNTRY  LIVER GREEN GRAVES OF WAR                           |
| Is FATHER'S NAME   | 14. MOTHER'S MAIDEN NAME   |
| 15. WAS DECEASEDEVER IN U. S. ARMED FORCES?  16. SOCIAL SECURITY NO. 17. I Provide the security No. 17. I Prov | Mrs. Ferra Wardland Centrevelle Ma   |
| 18. CAUSE OF DEATH [Enter only one couse per the for (o), (b), and (d).]  PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o)   | were device to hears interval Between ONSET AND DEATH  |
| 421.4 DUE TO ()  |  |
| Conditions, if ony, which gove rise to immediate coese (a), stating the under-   | science  |
| lying couse lost. (c)  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT  | NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY PERFORMED?  YES \( \subseteq NO \( \subseteq \) |
| OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | D. (Enter noture of injury in Port I or Port II of item 18.)   |
| 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED to the control of work 19 of work 10 of w | ACE OF INJURY (Home, farm, 20f. (City or town) (County) (State) ctory, street, office bldg., etc.)                               |
| 21. I certify that attended the deceased from  | 1970, to 196. 1958, that I last saw the decease  |
| alive an 19 3, and that death  | APPRESS (Street, Lify or town, stole)  APPRESS (Street, Lify or town, stole)   |
| SIGNATURE NOT ME TRUSTISE  | M.D. Allerico 710/58   |
| PHYSICIAN'S HAM CHET SON   | Centre Ville Mo  |
| 220. AMRIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY O  | REGREMATORY 22d. LOTGATION (City, town, or county) Way (Stole)   |
| 23 FUNERAL DIRECTOR'S SIGNATURE ADDRESS ADDRESS CIVILLEVILLE   | MA . DATE FR 1 1 58 DE . DATE DE LA 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |



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| MARYLAND STATE DEPARTMENT OF H | HEALTH-BALTIMORE, 1 | 8 |
|--------------------------------|---------------------|---|
| MAKTLAND STATE DEPARTMENT OF F | HEALTH-BALTIMORE, T | 8 |

2378 CERTIFICATE OF DEATH

Reg. Dist. No. (12371)

| 1. PLACE OF DEATH o. COUNTY               | n Anne   |                               | MAR                   | RYLAND             | a. STATE                            | vlan                        |                        | d lived. If inst<br>b. COU   |              |          | ore admiss               | ion)                             |
|---|--|-------------------------------|-----------------------|--------------------|-------------------------------------|-----------------------------|------------------------|--|--------------|----------|--------------------------|----------------------------------|
| b. CITY OR TOWN (I<br>RURAL ond give no   | autside corporate lim  | its, write c.                 | LENGTH OF STA         | Y IN 1b            | c. CITY OR                          | E)                          | outside carpo          | rote limits, wri   |              |          | arest town               | 1)                               |
| OR INSTITUTION                            | S. Commerc   |                               | iress)                |                    | d. STREET                           |                             |                        |  |              |          | e. IS RES<br>ON A<br>YES | FARM?                            |
| 3. NAME OF<br>DECEASED<br>(Type or print) | Alice  | rst                           | Midd                  |                    | t-22                                | st                          | 4. DATE<br>OF<br>DEATH |  | Month/       | Do       |                          | Year                             |
| S. SEX                                    | 6. COLOR OR RACE   | 7. MARRIED                    | LI NEVER MARK         |                    | DATE OF BIRT                        | ч                           | Dealli                 | 9 AGE (In ve   | TO JE UNDE   | P 1 YFAF |                          | 19 58<br>ER 24 HRS.              |
| Female                                    | Col  | WIDOWED (                     |                       |                    | DATE OF DIKE                        |                             | /83                    | 9. AGE (In yellost birthdo   | yrs. Months  | Doys     | Hours                    | Min.                             |
| 10a. USUAL OCCUPATIO                      | N (Give kind of work ing life, even if retired                   | done 10b. KIN                 | ND OF BUSINESS        | OR INDUST          | Y 11. BIRTHPI                       | LACE (Stote                 | or foreign c           | ountry)  | 12. C        | ITIZEN C | OF WHAT                  | COUNTRY                          |
| House                                     | Work   | Do                            | omestic               |                    | Mar                                 | ylan                        | đ                      |  |              | U        | .S. A                    | 4 -                              |
| 13. FATHER'S NAME                         |  |                               |                       |                    | 14. MOTHER'S                        | MAIDEN N                    | NAME                   |  |              |          |                          |                                  |
| John                                      | N. Warne   | er                            |                       |                    | Mar                                 | v                           | F. W                   | ilson  |              |          |                          |                                  |
| 15. WAS DECEASED EVE                      | R IN U. S. ARMED FOR   |                               | CIAL SECURITY N       | O. 17. INF         | ORMANT                              |                             | 16 20                  |  | Address      |          |                          |                                  |
|   |  |                               |                       | Ma                 | s. Eve                              | lyn                         | Bens                   | ton  | Centr        | evi      | lle.                     | Md.                              |
|   | TH [Enter only one of<br>TH WAS CAUSED BY:<br>IMMEDIATE CAUSE (c | - 1                           | (ox (a), (b), and (c  | m. (3)             | H                                   | OH                          | uon                    | uhos   | 10           |          | ERVAL BE                 |                                  |
| 420                                       | DUE TO   |                               |                       |                    | 4                                   | 1                           |                        | The Contract of the Contract o | ~ ~          | 1        |                          | Char                             |
| Conditions, if a                          | ry, which )  | 1                             |                       |                    | V                                   |                             |                        |  |              |          |                          | A                                |
| gove rise to in<br>cause (o), stoting     | nmediole (   | •                             |                       |                    |                                     |                             | E-2019                 |  |              |          |                          | 11                               |
| lying cause lost.                         | (e   | =)                            |                       |                    |                                     |                             |                        |  |              |          |                          | V                                |
| PART II. OTH                              | ER SIGNIFICANT CON   | IDITIONS CON                  | NTRIBUTING TO D       | EATH BUT N         | OT RELATED TO                       | O THE TERMI                 | INAL DISEAS            | E CONDITION  | GIVEN IN PA  | RT 1(a)  | PERFO                    | AUTOPSY<br>ORMED?                |
|   | S UNDERLYING () () CAUSE OF DEATH MEDICAL EXAMINER)              | 20b. DESCRI                   | BE HOW INJURY         | OCCURRED.          | (Enter noture o                     | of injury in I              | Port I or Par          | t II of item 18.   |              |          |                          |                                  |
| 20c. TIME OF INJUR<br>Hour o. m.<br>p. m. | Y Manth, Day, Ye   | 20d. INJU<br>While<br>of work | Not while of work     | 20e. PLAC<br>facto | E OF INJURY (<br>ry, street, office | (Home, form<br>e bldg., etc | 20f. (City             | or tawn)   |              | (County) |                          | (Stote)                          |
| 21. I certify the alive an                | at pattended the   | deceased 1970                 | fram Jac<br>, and the | t death o          | , 19 Ja                             |                             |                        | n the cause  | es and an    |          | te state                 | decease<br>ed above<br>ATE SIGNE |
| PHYSICIAN'S<br>NAME (Type)                |  |                               |                       |                    |                                     |                             |                        |  |              |          |                          |                                  |
| 220. BURIAL, CREMATIO                     | 2/24   | 158 2                         | Cheste:               |                    |                                     |                             |                        | trevi  |              |          | (State                   | e)                               |
| 23. FUNERAL DIRECTOR                      | SSIGNATURE   |                               | ADDRESS               |                    |                                     | 24a. REC'                   | D BY REGIST            |  | EGISTRAR'S S |          | RE                       | 7, 77, 17                        |
| James B                                   | .Dashiell  | L Ea                          | ston,                 | Md.                |                                     | DATE B 2                    | 6 '58                  | Pes  | (            | 9        |                          |                                  |

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| BUREAU      |               |               |        |           |
| BUREAU V.   |               |               |        |           |
| DECENTED ED |               |               |        |           |

| 0  | MARYLAND STATE DEPARTM  | IENT OF HEALTH—BALTIMORE, 1   | 8   |
|----|---|---|---|
| 9  | 2379 CERTIFICA  | ATE OF DEATH  | Reg. Dist. No. 12371                                    |
|    | 1. PLACE OF DEATH O. COUNTY QUEEN PINE MARYLAND   | 2. USUAL RESIDENCE (Where deceased lived. If institution o. STATE b. COUNTY | Residence befare admission.                             |
|    | b. CITY OR TOWN (If outside corporate limits, write c. LENGTH OF STAY IN 1b   | CITY OR TOWN (If outside corporate limits, write RU                         | RAL and give nearest town)                              |
| 00 | d. NAME OF MOSPITAL (If not in hospital, give street address) OR INSTITUTION  | d. STREET ADDRESS   | e. IS RESIDENCE<br>ON A FARM?<br>YES NO                 |
|    | 3. NAME OF DECEASED (Type or print)  Ralph  Ralph  Adddle  REFN   | Hall 4. DATE Month OF DEATH Februa  |   |
|    | 5. SEX    6. COLOR OR RACE   7. MARRIED   NEVER MARRIED   |   | F UNDER 1 YEAR IF UNDER 24 HRS.  Manths Days Hours Min. |
|    | 106. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  FARM IN GIVEN THE PROPERTY OF BUSINESS OR INDU | STRY 11. BIRTHPLACE (Stole or foreign country)                              | 12. CITIZEN OF WHAT COUNTR                              |
|    | ALEXANDER HALL  | 14. MOTHER'S MAIDEN NAME  DENNIE WHIT                                       | TELY  |
| (1 | 15. WAS DECEASEDEVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. 1 (191. no. or unknown) (If yes, give wor or dates of service)      | SS MAZIE JANE HALL  | MARVOELS  |
|    | 18. CAUSE OF DEATH [Enter only one couse per line for (o), (b), and (c).] PART I. DEATH WAS CAUSED BY:                                      | (77)  | INTER AL BETWEEN  |
|    | 1420.1 DUE TO   | ary Thrombosis  |   |
|    | Conditions if gay which) Arter  | iosclerotic Cardiovascul  | an  |

gove rise to immediate DUE TO Disease. cause (a), stoting the underlying cause lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(p) PERFORMED? YES NO 200. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Port I or Part II of item 18.) MEDICAL 20c. TIME OF INJURY Day, 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Year 20d. INJURY OCCURRED 20f. (City or town) (County) (State) Hour a. fi. While Not while at work p. m. Feb 21. I certify that I attended the deceased from. and that death occurred at 7 A • M, fram the causes and an the date stated above. alive on ADDRESS (Street, city or town, stote) ACTUAL Greensboro. Stonesifer, PHYSICIAN'S NAME (Type) Charles 225. DATE THEREOF 22c NAME OF CEMETERY OR CREMATORY 220. BURIAL, CREMATION, 22d\_LOCATION (City, town, or county) (State) 23 FUNERAL DIRECTOR'S SIGNATURE ADDRESS 24g. REC'D BY REGISTRAR 24b. REGISTRAR'S SIGNATURE DATE FEB 2 4 '58

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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

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|--------------------------------|--------------|----|--|
| 8 '6'                          |              |    | MEDICAL EXAMINER'S CERTIFICATE OF DEATH Reg. Dist. No.   |
| cremati                        | and the same |    | 1. PLACE OF DEATH a. COUNTY  MARYLAND  2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) b. COUNTY Auctual  MARYLAND   |
| To l                           | M )          |    | b. CITY OR TOWN (It outside corporate limits, write RURAL and give nearest town) ond give nearest town)  C. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  A Control of the control of t |
| pivar ta                       | (            | 70 | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street oddress)  d. STREET ADDRESS  e. IS RESIDENCE ON A FARM? YES \( \sigma \) NO \( \sigma \)   |
| your fill<br>gistrar           |              |    | 3. NAME OF First Middle Day Year OF  |
| ned for                        |              |    | 5. SEX  Jewill  6. COLOR OR RACE  7. Married   NEVER MARRIED   8. DATE OF BIRTH  Gold birthdoy)  WIDOWED   DIVORCED   Aug 19-1871  8. DATE OF BIRTH  9. AGE (In years leat birthdoy)  Months Days Hours Min.   |
| and 3 to retain and 2 will     |              |    | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  11. SIRTHFLACE (State or foreign country)  12. CITIZEN OF WHAT COUNTRY?   |
| 5 may b                        |              |    | 13. FATHER'S NAME June Stewart   |
| Page<br>File po                |              |    | 15. WAS DECEASED EVER IN U. S. SEMED FORCES? (You no, or unknown) (If you, give wor or dates of service) 16. SOCIAL SECURITY NO. 17. INFORMANT Address Johnson   |
| m PM3.                         | I            | 1  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  PART 1. DEATH WAS CAUSED 8Y: IMMEDIATE CAUSE (b)  Town of death to bad Coronary Of eline for (a), (b), and (c).]  |
| ith far                        | 1            | 1  | 420./ DUE TO Conditions, if any, which) (b)  |
| pencil                         |              |    | gove rise to immediate cause (a), stating the underlying couse last.   |
| Office of as a                 |              | 0  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY PERFORMED?  YES NO  |
| miner's<br>d be us             |              |    | 20a. EXTERNAL CAUSE WAS PRIMARY OF CONTRIBUTING CAUSE OF DEATH.  20b. DESCRIBE HOW INJURY OCCURRED. (Enter noture of injury in Port 1 or Part 11 of item 18.)  |
| he ward<br>ical Exa<br>3 shoul |              |    | 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, farm, foctory, street, office bldg., etc.)  While Not while of work of w |
| ief Med                        |              |    | 21. I certify that I taak charge af the remains described above, held an Autapsy , Inspection , Inquiry , and find that death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined cause .   |
| Acate, he Ch                   |              |    | ACTUAL W. D. LOWING FISHER MEDICAL EXAMINER DATE SIGNED  |
| he certirde.                   |              | 2  | ASSISTANT MEDICAL EXAMINER   EXAMINER'S NAME (Type)  DEPUTY MEDICAL EXAMINER   DEPUTY MEDICAL EXAMINER   ASSISTANT MEDICAL EXAMINER   2/6-58   |
| forwo<br>TO FUN                |              |    | 220. SURIAL CREMATION, 22b. DATE THEREOF & 220. HAME OF CEMETERY OR CREMATORY REMOVAL (Specify) Fal- 7-58 Grasowille Resolution (City, town, or equity)  |
| . A15ME(S)                     | 2            |    | 23. FUNERAL DIRECTOR'S SIGNATURE  ADDRESS  LAURE Charles VATE VATE Charles VATE VATE VATE VATE VATE VATE VATE VATE   |
| 1199                           | 111.         |    |  |



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BUREAU V. S.

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TO FUNER

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

2382 CERTIFICATE OF DEATH

02374

Reg. Dist. No PLACE OF DEATH 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. COUNTY O. STATE b. COUNTY MARYLAND Queen Anne Maryland Caroline b. CITY OR TOWN (If outside corporate limits, write c. LENGTH OF STAY IN 16 c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rullersville Yrs. Rural Sudlersville d. NAME OF HOSPITAL (If not in hospitat, give street oddress) d. STREET ADDRESS e. 15 RESIDENCE OR INSTITUTION No ne None ON A FARMO YES NOT NAME OF First Middle Inst 4. DATE Month Day Year OF (Type or print) Hicks Katie Elizabeth 2 1958 6. COLOR OR RACE 7. MARRIED TO NEVER MARRIED 8. DATE OF BIRTH 9. AGE (In years IF UNDER 1 YEAR IF UNDER 24 HRS lost birthdoy) Months Days Hours Col. Female WIDOWED [ DIVORCED | YES. 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) 12. CITIZEN OF WHAT COUNTRY? Housewife Delaware U.S.A. None 13. FATHER'S NAME 14. MOTHER'S MAIDEN NAME Asbury F. Hicks Camile Bessie 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address No Unknown Charles Price Sudlersville. CAUSE OF DEATH [Enter only one couse per line for (a), (b), and (c).] INTERVAL BETWEEN PART I. DEATH WAS CAUSED BY:
IMMEDIATE CAUSE (o) ONSET AND DEATH hronic Myocarditis **DUE TO** Arteriosclerotic Cardiovascular Dis. Conditions, if ony, which gave rise to immediate DUE TO cause (o), stoting the underlying couse lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19, WAS AUTOPSY PERFORMED? YES NO 200. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Port If of item 18.) 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, farm, 20f. (City or town) (County) (State) Hour a. ft. foctory, street, office bldg., etc.) While Not while p. m. of work of work 21. I certify that I attended the deceased from Apr. 58that I last saw the deceased , and that death occurred at: 20 A.M., from the causes and an the date stated above. alive on ADDRESS (Street, city or town, state) DATE SIGNED ACTUAL Greenshoro Charles . Stone sif PHYSICIAN'S NAME (Type) 22g. BURIAL, CREMATION, 22b. DATE THEREOF 22c. NAME OF CEMETERY OR CREMATORY 22d. LOCATION (City, town, or county) REMOVAL (Specify) urial Price Sudlersville, Maryland FUNERAL DIRECTOR'S SIGNATURE **ADDRESS** 24a. REC'D BY REGISTRAR 248 REGISTRARIS SIGNATURE

## CERTIFICATE OF DEATH

|        |  | -                 |                 |              |
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| 1 N. 8 | BUREAL                                     |                   |                 |              |
| 1958   |  |                   |                 | O. Carrie    |

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| ad bit                             | 10 |         | MEDICAL EXAMINER'S CERTIFICATE OF DEATH Reg. Dist. No.   | 112375                                    |
|------------------------------------|----|---------|--|---|
| Cremati                            |    | 1. [    | PLACE OF DEATH  O. COUNTY Queen Occurred Where deceased lived. If institution: Residence before a STATE W. L. b. COUNTY Queen  |   |
| Page<br>burial,                    |    | b       | b. CITY OR TOWN It outside corporate limits, write RURAL and give nearest town)  C. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  C. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  | parest town)                              |
| par is                             | 00 | (       | d. NAME OF HOSPITAL (R INSTITUTION (If not in hospital, give street address)   | e. IS RESIDENCE<br>ON A FARM?<br>YES 2 NO |
| yaur fi<br>egistrar                |    | 1       | NAME OF DECEASED (Type or print) DeceaseD Name Tale Death Death Jeb 11-  | Year<br>19.58                             |
| ned for                            |    | 5. \$   | SEX  6. COLOR OR RACE 7. MARRIED NEVER MARRIED 12 8- DATE OF BIRTH  1- Dermals 6. COLOR OR RACE 7. MARRIED NEVER MARRIED 14 8- DATE OF BIRTH  1- Days 15 Days 17 Days 17 Days 17 Days 18 Days  | Hours Min.                                |
| be reto                            |    | 10a     | do. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or fareign country)  4. L.  | WHAT COUNTRY?                             |
| 5 may                              | ~) | 13.     | 3. FATHER'S NAME Dannie Toluson 14. MOTHER'S MAIDEN NAME Edwards   |   |
| Page<br>Page<br>File po            |    |         | S. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT PROPERTY OF Address (19. no., or unknown) III yes, give wor or doles of service) 16. SOCIAL SECURITY NO. 17. INFORMANT PROPERTY OF Address Was   | y do a had                                |
| m PM3<br>permit.                   |    |         | PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)  INTERV ONSET  | VAL BETWEEN<br>T AND DEATH                |
| in ther<br>with fai<br>transit     | 1  |         | 490 X DUE TO Conditions, if ony, which) (b)  |   |
| n pencil<br>a clang<br>a burial    |    |         | gave rise to immediate cause (a), stating the underlying cause lost.  DUE TO   |   |
| ding" ir<br>Office<br>sed as a     | ٥  | CATION  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19  | P. WAS AUTOPSY PERFORMED? YES NO          |
| d 'pendaminer's                    |    | CERTIFI |  |   |
| the ward<br>sical Exa<br>e 3 shaul |    | MEDICAL | 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED While Nat while at work of two of t | (State)                                   |
| ef Medie<br>R: Page                |    |         | 21. I certify that I taak charge of the remains described above, held an Autapsy , Inspection ,  | and find that                             |
| ficate, v                          |    |         | ACTUAL W Ddown Fisher M.D. CHIEF MEDICAL EXAMINER  | DATE SIGNED                               |
| orwarded<br>FUNERAL<br>r remaval.  | 2  |         | EXAMINER'S NAME (Type) W. HENRY FISHER DEPUTY MEDICAL EXAMINER DEPUTY MEDICAL DEPUTY MEDICAL EXAMINER DEPUTY MEDICAL DEPUTY DEPUTY DEPUTY MEDICAL DEPUTY MEDICAL DEPUTY MEDICAL DEPUTY DE | 2/12-5                                    |
| forwo                              | 38 | 220     | 22d, LOCATION (City, town, or county)  REMOVAL (Specify)  2/13/38 SUDLERS VILLE  22d, LOCATION (City, town, or county)   | (State) ND.                               |
| 5. A15ME(5)<br>5M 9/55             | 4  | 23      | AUARA Fellows, Millington, Ml. DATE 18 158   | E   |
|                                    |    |         |  |   |

MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

REPLAND STATE DEPARTMENT OF HIALTH - SALTIMORE. AND SCALE OF DEATH.

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Z .V UARUE BUREAU V. Z.

EEB 18 1828



MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

Reg. Dist. No. 112376

Day

IF UNDER I YEAR IF UNDER 24 HRS

Hours

INTERVAL BETWEEN ONSET AND DEATH

12 hos

PERFORMED? YES NO P

(State)

DATE SIGNED

(State)

12. CITIZEN OF WHAT COUNTRY?

Days

Chester,

(County)

Manths

e. IS RESIDENCE

ON A FARM? YES NO 12

Year

19.5

15M 9/55

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